

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C. BOOK 1012 PAGE 413

NOV 1 12 14 PM 1965

OFFICE OF THE CLERK

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, _____, the said Lonnie Griffin
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to C. C. Tharpe
in the full and just sum of Twenty Two Hundred and 00/100 (\$2200.00)
, to be paid in equal, consecutive, monthly installments
of \$35.00 beginning October 1, 1965.

, with interest thereon from date
at the rate of 7% per centum per annum, to be computed and paid annually
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I _____, the said Lonnie Griffin
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said
C. C. Tharpe according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me _____, the said Lonnie Griffin
, in hand well and truly paid by the said C. C. Tharpe

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
C. C. Tharpe, his heirs and assigns

✓All that certain piece, parcel or lot of land, with all improvements thereon, or
hereafter constructed thereon, situate, lying and being in the State of South Caro-
lina, County of Greenville, on the Northeastern side of Nelson Street in the City
of Greenville, being shown as lot No. 3 on plat of property of F. M. Burnett made
by C. M. Furman, Jr. April 9, 1954, recorded in Plat Book F at page 216 and describ-
ed as follows:

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 200

SATISFIED AND CANCELLED OF RECORD
20 DAY OF Sept 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:54 O'CLOCK P. M. NO. 2374